

Wolkers' Compression Commel Questionistic

Johnson County

Coverage Period: January 1, 2018 through January 1, 2019

Thank you for participating in the TAC Risk Management Pool's Workers' Compensation program. As we prepare your renewal, there are a few questions we need you to we can provide you the most comprehensive and cost effective coverage possible. Pursuant to the Interlocal Participation Agreement, Section 4. Annual Contribution, 4.01 the member timely submit to the Pool documentation necessary for the Pool to properly underwrite the renewal. To ensure that we have up-to-date information, please fill out each page completely and make any changes directly to this document. You can also provide supplemental sheets as necessary. NOTE: Omitted information may result in an exclusion from coverage.

We value your membership in the TAC Risk Management Pool and look forward to another successful year! If you have any questions or need help completing the Renewal Questionnaire, please contact your Member Services Representative (listed below) at 800-456-5974.

Member Service Representative: Ms. Sabrina Pena

Email: sabrinap@county.org

Marifold Controller Confliction (Confliction)

Our records indicate that the Member has designated the individual below as the contact for this coverage. In accordance with the terms of the Interlocal Participation Agreement, the Pool Coordinator has express authority to represent and to bind the Member, and the Pool will not be required to contact any other individual regarding matters arising from or related to this Agreement. If the Member wishes to change or update the Pool Coordinator information, please make the necessary changes below.

Contact: Mr. Randy Gillespie

Email: randyg@johnsoncountytx.org

Office Phone Number: (817) 556-66350

Fax Number: (817) 556-6899

Mailing Address: 2 N Main St Rm 215

City, State, Zip: Cleburne, TX, 76033

	Y	es or No
. Do you use a manned aircraft in any capacity?	No	0
If Yes: Are your pilots employees?		mention and a second of the second
If yes, please complete the Aircraft and Aircraft and Pilot info tabs.		
Are your pilots volunteers?		
If yes, and you desire to include Workers' Compensation coverage please complete the Aircraft and Aircraft and Pilot info tabs.		
Do you have operations involving the loading, unloading, repair, or construction of watercraft or vessels, including work performed on barges or docks?	No	0
Do you own, operate, or maintain a railroad, or own, lease, operate, or repair railroad equipment?	No	0
Do you engage in manufacturing, handling, transporting, distributing, or storing explosives or explosive substances (other than gasoline)?	No	0
Do you perform any underground, subaqueous, or tunneling operations?	No	0
Do you provide group transportation for employees to and from the workplace?	No	0
If Yes:		Tenner's management in a
* Average number of employees in a vehicle per trip:	************	MITTER AND MARKET STATE OF THE
* Maximum number of employees in a vehicle per trip:		al-in-ne; menuscianage
* Average number of daily trips:		ACTUAL DESIGNATION OF THE PERSON OF THE PERS
Do you have a County Fire Department that contracts with the state or National Forest Service to fight wildland fires?	No	0
If Yes: Please advise in the last 5 years for each fire the number of employees and duration in the explanation box below.	-	Melabilisher renderende
or any "Yes" responses to the questions above, please provide a brief explanation:		processor as a second

Yes or No 1. Are you, or any officer or employee, aware of, or have knowledge of any circumstance, occurrence, fact or event which is likely to be a basis of a claim, either now or in the future? If yes, please describe: 2. Has the situation been reported to TAC Claims Department?

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Member Name: Johnson County

Member acknowledges that the information submitted in this questionnaire is true and accurate, including all known potential claims. The information submitted may be used by the Pool in processing the renewal and in assessing the coverage needs of the Member. The questions posed, or any wording of the questionnaire, should not and may not be relied upon by the

The processing the remedial and in assessing the coverage needs of the factories. The questions posed, or any moraling of the questions and the talk that not be rough	a apon by an
Member as implying that coverage exists for any particular claim or class of claims. The only coverage provided by the Pool to the Member is as described in the applicable	Coverage
Document, including any endorsements and the Contribution and Coverage Declaration, issued to a covered Member.	

If the Member makes no changes, the Pool will assume the Member is reporting for the same information as in the previous applicable Coverage Period. The Member understands that any failure to fully and accurately answer the questionnaire and any attached documents may result in denial of coverage provided by the Pool.

Lady Of Michael

Date

Signature of County Judge or presiding official of the Political Subdivision



Please enter the estimated payroll and the number of employees for calendar year 2018 in the highlighted columns.

Only include payroll for Elected Officials if your Commissioners Court has selected this Optional Coverage. For Optional Coverages, refer to the next tab for instructions on reporting this payroll.

Member Name: Johnson County

Coverage Period: January 1, 2018 through January 1, 2019

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07422	Aircraft Ambulance	<u> </u>		**************************************	104(144) 134(1) 23				
07418	Aircraft Oper. (Patrol, Ambulan)				i e e e e e				
07423	Airport	1000							
07721	Ambulance	1.015-11	a see see		Section 1995 And A		-		
09016	Amusement Park, Exhibition Center	and the second							
08391	Auto Mechanics				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	- A - A			
09014	Bldg. Maintenance & Janitors		\$543,525	17		\$543,525	17		1
05403	Carpentry (NOC)		Ψ040,020			Ψ040,020	e a are il		· .
09220	Cemetery Operations							August with the control of the contr	
04511	Chemical Analyst/Assayers	1.5	\$121,272	3	end of the second	\$121,272	3	And the second second	le er e
08809	Chief Of Commissions & Directors		\$121,212			Ψ(Δ),Δ1Δ			
08810	Clerical		\$10,895,508	282	erior and a second of	\$11,068,589.00	Visit of the second of the s	287	
05606	Co. & Drain Dist. Commissioners		\$414,211	4		\$414,211	the task of the second	201	
08006	Commodity DistRetail Grocery		Φ414,211		*	ψτιτ,Διι			
05203	Concrete Construction-Bridges	and the second of		and a second		Barrier and the second	Total Company		
07380	Drivers	e in the second		l garante antica de la composição	a pre a samere a	talente de la companya de la company	on the second	er german er en en en er e	-
08811	Election Personnel			Maria e es	A service of	**** ** ** ** ** ** ** **	Section 1		
05190	Electrical Wiring W/In Buildings			year a see a	and the second of the	e garanta	e Partie		
	Engineers, Surveyors	and the second	- I		14 Janeary	The second of the second of the		Salar Company	
08601	Firefighters & Drivers				and the second of the second		er Na erren er er er er er		
07704	Garbage Collection & Drivers		A TO THE	,596 - 14 - 17 - 4		jan de la	}		
09402	Gas/Water Main Connection Constr			single service of	the state of the state of	in the second of	la sur esta de la companya de la co		
06319	Gas/vater Main Connection Constr Golf Course	** ** *			The state of the s			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	i.
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08833 09040	Hospital, All Others	ere i i i i	\$198,675		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	\$198,675			
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	and the first control of the control	e contra g		er er	21.4	ja vene m			
09032 04519	Housing Authority Mgrs & Emplys Insect Control			per emiliar to a		Section 1	files Seesan and a seesan		
08709	Inspectors, Samplers, Or Weighers Of				B				
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06229	Irrigation/Drainage Construct.	Service Services					Barrier Barrier		
08812	Jurors	Carlo Santa Carlos			1 - Karange A. A.		San	to prove the second	1
08742	Juv Probation, Collectors, Sales		\$924,769	19		\$924,769	19		-
07722	Juvenile Detention Officers		Ψ024,700	10	****	φυ 24,700	Y		
06219	Landfill Operation & Drivers, Excavation	NOC					for the second		4.75
00210	Editam Operation & Divers, Excavation	1100	3			·	•		
07590	Landfill, Garbage Reduction	oranie wy		Service of the servic	The second secon	6 20, o. – Loryan Grandani 1		and the second second second	
07720	Law Enforcement		\$4,781,330	101		\$4,882,967.00	2 	103	
08820	Law Office	Comment of	\$2,982,327	49		\$3,027,327.00	English and the second	50	
08838	Library/Museum-Prof. & Clerical	ere compared to the	7_,002,027	MARK THE CO.	i j	10 10 10 10 10 10 10 10 10 10 10 10 10 1	English states to the	The second second	100
08829	Nursing Home Employees		e e e e	and the second	a tana a parameta a		1 + 1 + 4	the state of the state of	i -
05191	Office Technician	en jaren en enggen	أستمنعها بالمتافدات		ong control of the	personal and the state of the s	to an experience		1
09015	Parking Lots & Drivers				The second second				*
09102	Parks & Recreation		\$158,973	5		\$158,973	5		F
08227	Permanent Yard Employees		Ţ,			4.20,010			
08832	Physician Med.Lab. Minor Emer. Clinic						Carrier Comment		
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08264	Recycling Or Shredding Workers &	Drivers							
09079	Restaurant, Food Preparation						\$ # \$		
05506	Road Employees-Paving, Repaving	and the state of t	\$2,783,479	77	* * * * * * * * * * * * * * * * * * *	\$2,783,479	77		
09101	Schools - All Other Employees								
07580	Sewage Disposal Plant Operations						1		
07327	Stevedoring				3			and the second second	
08017	Store Clerks	and the second				1. 1	£	nga taon kanalah dari salah	
09061	Swimming Pools				and the second s	ing. Pagamanan mengangkan sebagai	di Tanan seriesa yan salah sa	The second of th	la ta la
09019	Toll Bridge Employees	1				di Carabana di Kabupatèn	la de la composición dela composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela composición de la composición dela composición dela composició	. Norman est a series and compared to	
08831	Vet Hospital & Animal Control				(· · · · · · · · · · · · · · · · · · ·	
08859	Volunteers - All Others	and the second			en and the engineering and	il Income a company of the company o	to the most transition of	Section 1 and 1 and 1	
08857	Volunteers - Emergency Medical Pe	rsonnel			*	<u> </u>		\$ *	
08855	Volunteers - Fire Fighters	such the second second second	environmental es	Andrew Commence	The state of the s	en e	Santa Sa Santa Santa Sa	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
08856	Volunteers - Law Enforcement	and the state of the second			er en	kan di dan di dan		San and the san an	
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A CANADA	Asset Annual Control of Control o	, ,							

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If you wish to add additional coverages, please make your selection in the form below.

Please note, Chapter 504 Labor Code requires political subdivisions to have a majority vote to add or remove optional coverages for Volunteers, Elected Officials, Election Workers (non-employees) or Jurors.

Ju	rors.		
M	ember Name : Johnson County		
Co	verage Period: January 1, 2018 through January 1, 2019		
Г			
Cı	rrent Optional Coverages Elected		
Ele	cted Officials		
(O) 1.	PTIMONYAL GOMERANCE CHANNIGES ONLY ELECTED OFFICIALS		
••	Does your governing body desire this coverage?	Enter Yes or No:	
	If yes, include the estimated payroll of all elected officials on the payroll tab, based on the job responsibility of the elected official. If no, do not report the estimated payroll of any elected official.		
2.	VOLUNTEERS	-	
	Does your governing body desire this coverage? If yes, enter the estimated payroll on the payroll tab. Four classifications are available: Volunteers - Firefighters, Volunteers - Law Enforcement, Volunteers - Emergency Medical Personnel, and Volunteers - All Others. You may choose to cover any or all classifications.	Enter Yes or No:	
	Please note: You can calculate annual salary by using \$5,200 per volunteer, or if you have an auditable record of hours that each volunteer was on duty or participating in sponsored training you may determine the "salary" by multiplying the number of hours by the hourly wage that would have been used if the services had been provided by an employee.		
3.	JURORS		
	Does your governing body desire coverage of Jurors? If yes, enter the estimated payroll on the payroll tab.	Enter Yes or No:	
4.	ELECTION WORKERS (NON-EMPLOYEES)	-	
	Does your governing body desire coverage of election personnel?	Enter Yes or No:	
	If yes, enter the estimated payroll on the payroll tab. Please note: Election Personnel refers to temporary or contract personnel paid for service in the		
	conduct of an election. Do not include payroll for county employees. County employed election staff should be reported under Clerical.		



Please update your list of locations and the number of employees at each location. Place an X in the 'Remove Location' column if this location is no longer valid. Update the employee counts for all locations. Add new locations at the bottom.

Member Name: Johnson County

Coverage Period: January 1, 2018 through January 1, 2019

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01/01/2018 ALVARADO SUB	206 BAUGH,ALVARADO,TX,76009	12	1	7	****		
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01/01/2018 COURTHOUSE	2 N. MAIN, CLEBURNE, TX, 76033	52	, ,				
01/01/2018 E O C	810 E. KILPATRICK, CLEBURNE, TX, 76031	က					:
01/01/2018 ELECTION/ME	103 S. WALNUT, CLEBURNE, TX, 76033	. ∞					
01/01/2018 J P 1	226 FEATHERSTONE, CLEBURNE, TX, 76033		: : : :	10			
01/01/2018 JAIL	1800 RIDGEMAR DR., CLEBURNE, TX, 76031	23	A The second sec				
01/01/2018 LAW ENFORCEMENT CENTER	1102 E. KILPATRICK, CLEBURNE, TX, 76031	150	15				
01/01/2018 PREC.1	2744 W. FM 4, CLEBURNE, TX, 76033	20	2				
01/01/2018 PREC.2	3425 CR 920, CROWLEY, TX, 76036	18					
01/01/2018 PREC.3	10420 E. FM 917, LILLIAN, TX, 76061	21	2				
01/01/2018 PREC.4	4300 E. FM 4, CLEBURNE, TX, 76031	23	7	· ·			
New New		416	45	0			
Location(s) Guinn Justice Center	204 S Buffalo, Cleburne, TX 76033		12	0			



If you own or lease an aircraft, or employ pilots please fill out the form below for each Aircraft and Pilot.

If your pilots are only volunteers and you desire to include Workers' Compensation coverage complete this section.

Member Name: Johnson County

Coverage Period: January 1, 2018 through January 1, 2019

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Complete the following information for each pilot flying on behalf of the Member in any capacity (Employee, chartered, pilot, volunteer, etc.)

Member Name: Johnson County

Coverage Period: January 1, 2018 through January 1, 2019

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If you have any watercraft over 26' in length, please fill out the form below for each watercraft.

Member Name: Johnson County

Coverage Period: January 1, 2018 through January 1, 2019



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